



*Please turn off cell phones, beepers and any other auditory devices while meeting is in session.
Thank you.*

LAND USE HEARING

Hearing Examiner: Daniel Kearns

THURSDAY, June 3, 2004

7:00 PM - PUBLIC HEARING

**Public Service Center
1300 Franklin Street
Vancouver, Washington**

AGENDA

Call to Order & Hearing Examiner Disclosure Statement:

1. Project Name: Davenport Subdivision Post Decision Review

Case No: PST2004-00006; EVR2004-00023

Description: The applicant is requesting post decision approval to adjust the original preliminary approved Davenport Subdivision to allow NE 54th Street to be a through street as opposed to a cul-de-sac. The project is located on approximately 2.61 acres in the R-12 zoning district.

Location: 5600 NE 56TH Ave

County Staff:

	<u>Name</u>	<u>Phone Ext.</u>	<u>E-mail Address</u>
Planner:	Dan Carlson	4499	daniel.carlson@clark.wa.gov

Engineer (Trans. & Stormwater):	Ali Safayi	4102	ali.safayi@clark.wa.gov
Fire Marshal:	Tom Scott	3323	tom.scott@clark.wa.gov
Team Leader:	Susan Ellinger	4272	susan.ellinger@clark.wa.gov
Engineer Supervisor: (Trans. & Stormwater):	Richard Drinkwater, P.E.	4492	richard.drinkwater@clark.wa.gov
Engineering Supervisor: (Trans. Concurrency):	Steve Schulte P. E.	4017	steve.schulte@clark.wa.gov

2. Project Name: **Fallen Leaf Manor**

Case No: PLD2004-00019; SEP2004-00037; EVR2004-00019

Description: To subdivide an approximately 1.04-acre parcel into 5 single-family lots utilizing Tier 1 infill standards, with one lot to contain an existing dwelling, in the R1-6 zoning district.

Location: 8101 NE 152nd Avenue

County Staff:

	<u>Name</u>	<u>Phone</u>	<u>E-mail Address</u>
Planner:	Alan Boguslawski	4921	Alan.boguslawski@clark.wa.gov
Engineer (Trans. & Stormwater):	Paul Knox	4910	Paul.knox@clark.wa.gov
Engineer (Trans. Concurrency):	Shelley Oylear	4354	Shelley.oylear@clark.wa.gov
Team Leader:	Krys Ochia	4834	Krys.ochia@clark.wa.gov
Engineering Supervisor: (Trans. & Stormwater):	Richard Drinkwater, P.E.	4492	Richard.drinkwater@clark.wa.gov
Engineering Supervisor: (Trans. Concurrency):	Steve Schulte P. E.	4017	Steve.schulte@clark.wa.gov

3. Project Name: **Lacamas View Estates**

Case No: PLD2003-00095; SEP2003-00172; ARC2003-00112

Description: Subdivide approximately 2.7 acres into 11 single-family detached residential lots

Location: 1326 Gardner Road

County Staff:

	Name	Phone Ext.	E-mail Address
Planner:	Richard Daviau	4895	richard.daviau@clark.wa.gov
Engineer:	Fereidoon Safdari	4219	fereidoon.safdari@clark.wa.gov
Engineer: (Trans. Concurrency):	Shelley Oylear	4354	shelley.oylear@clark.wa.gov
Team Leader:	Susan Ellinger	4272	susan.ellinger@clark.wa.gov
Eng. Supervisor:	Richard Drinkwater, P.E.	4492	richard.drinkwater@clark.wa.gov
Engineer: (Trans. Concurrency):	Steve Shulte, P.E.	4017	steve.shulte@clark.wa.gov

SUBMISSION OF WRITTEN TESTIMONY

If you bring written testimony to read at the hearing, the Hearing Examiner would request submission of at least three (3) copies for the record (one copy for the Hearing Examiner and two copies for staff).

E-MAIL TESTIMONY

Testimony can be e-mailed to the assigned county planner at the respective e-mail address listed above. **PLEASE NOTE:** All e-mails need to be received by 12:00 noon the day of the hearing and need to include full name, address, city, zip code, and phone number to be included as parties of record.

FAXED TESTIMONY

Testimony can be faxed to the assigned county planner at **(360) 397-2011**. All correspondence should be faxed **by 12:00 noon** the day of the public hearing in order to give staff adequate time for copying and distribution.

ACCOMMODATION OF PHYSICAL IMPAIRMENTS

The Public Service Center is wheelchair accessible. Assistive listening devices are available for the deaf, hard of hearing and general public use. If you need special assistance to participate in this hearing or wish to use one of the hearing devices, please contact Susan Rice at Clark County Community Development, 397-2375, ext. 4075, TDD 397-6057.

HEARING COVERAGE

Coverage of this evening's hearing may be cable cast live on Clark/Vancouver television channel 23 or 21, on cable television systems. For replay dates and times, please check your local television guide or www.cvtv.org

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